**IN THE HIGH COURT OF DELHI AT NEW DELHI**

 **(ORIGINAL JURISDICTION)**

 **C.P. NO.457/10**

 **IN THE MATTER OF THE COMPANIES ACT, 1956**

 **AND**

 **IN THE MATTER OF M/S. ECO TECH APPARELS PVT. LTD.**

 **(IN PROV LIQN.).**

 **HAND BILL**

1. Separate Sealed Tenders on ‘**AS IS WHERE IS AND WHATEVER THERE IS BASIS’** are invited for sale of movable assets of the above said company lying at the Regd. Office situated at Plot No. 11, Samalkha, Kapashera, Najafgarh Road Crossing, New Delhi.
2. Inspection of the movable assets will be given to the prospective bidders on 15.06.2017 and 16.06.2017 between 11:00 A.M. to 04:00 P.M.
3. The tenders should reach to the Registrar (Company), Room No. 130-A, High Court of Delhi Shershah Suri Road, New Delhi-110001 on or before 21.07.2017in sealed cover marked “OFFER IN THE MATTER OF ECOTECH APPARELS PVT. LTD (IN LIQN.) for movable assets mentioning C.P No. and next date of hearing “ accompanied with a Demand Draft or Pay order drawn in favour of the Official Liquidator payable at New Delhi towards earnest money.
4. The minimum reserve price and earnest money of the movable assets of the company (In Liqn.)

 **Reserve Price Earnest Money**

 **Movable Assets Rs.1,66,000/- Rs. 41,500/-**

 **Description of movable assets are given as under:-**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **Name of Items / Articles** | **No. of Items / Articles** |
| 1. | CPU | 7 |
| 2. | Keyboard | 9 |
| 3. | Monitor | 3 |
| 4. | Fire Extinguisher | 8 |
| 5. | CC TV | 4 |
| 6. | Land Line | 14 |
| 7. | UPS | 7 |
| 8. | Exhaust Fan | 1 |
| 9. | Celling Fan | 15 |
| 10. | Steel Panel | 1 |
| 11. | Plastic Hanger | 20 |
| 12. | A.C. | 2 |
| 13 | Cotton Cutting M/C | 1 |
| 14. | Inter connecter | 1 |
| 15. | Heat Transfer M/C | 3 |
| 16. | Punching Card M/C | 2 |
| 17. | Voltage Controller | 2 |
| 18. | Water Dispenser | 2 |
| 19. | Locker | 1 |
| 20. | Chair | 1 |
| 21. | Numbering Tags | 5 |
| 22. | Cutting Pieces | 34 |
| 23. | Paper Fusing Roll | 3 |
| 24. | Woven Fusing Roll | 159 |
| 25. | Tube Light | 1 |
| 26. | Triangle Rack | 7 |
| 27. | Heat Printing M/C | 1 |
| 28. | Celling Light | 13 |
| 29. | Tag of clothes | 5 |
| 30. | Threads | 1610 |
| 31. | Twill Tape | 10 |
| 32. | Size Label | 18 |
| 33. | Printer | 6 |
| 34. | Statue | 1 |
| 35. | Fusing Clothes | 1 |
| 36. | Wooden Box | 1 |
| 37. | Voltage Stabilizer | 1 |

1. The tenders will be considered/opened before the Hon’ble High Court of Delhi, Court No. 22, Delhi High Court, Sher Shah Suri Marg, New Delhi on 21.07.17 in the presence of such tenderers who may like to be present at that time.
2. The Hon’ble Court may direct inter- se- bidding among the tenderers and further reserves the right to negotiate with all the tenderers to raise their offers.
3. The tenderers whose tender/bid is accepted shall have to deposit with the Official Liquidator by Demand draft or pay order for a sum of Rs 25 % of the tender/bid amount within seven days and the balance of purchase money within 10 days from the date of acceptance of the bid or as may be directed by the Hon’ble Court.
4. The copy of “terms and conditions of sale“ and any other information/clarification may be obtained before giving the bid from the office of the undersigned on any working day 10.00 a.m to 5.00 p.m.
5. The official Liquidator reserves its rights to receive tenders after the due date on such terms and conditions as deemed fit and proper in the facts and circumstances of the case in the interest of the company in liquidation.
6. The official Liquidator reserves its right to reject any/all tenders/bids at any time without assigning any reason whatsoever thereof.

Please also visit website [***www.mca.gov.in***](http://www.mca.gov.in/) [***www.companyliquidator.gov.in***](http://www.companyliquidator.gov.in/) and [www.delhiol.com](http://www.delhiol.com/) *www.delhihighcourt.nic.in*

 **(D.P. OJHA)**

 **OFFICIAL LIQIDATOR**

 **ATTACHED TO HIGH COURT OF DELHI**

 **LOK NAYAK BAWAN, 8TH FLOOR,**

 **KHAN MARKET, NEW DELHI110003**

 **PH. 01124693393, FAX: 24693314**

**DATED: \_\_\_\_\_\_\_\_\_\_**

**PLACE: NEW DELHI**